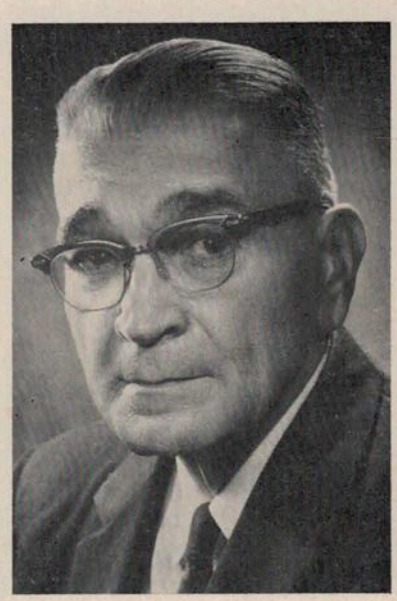
RED MEN MAGAZINE

VOL. VI NO. 3 . . . . . AUGUST 1966

In Memoriam

CLARENCE GEORGE HUMMEL



Great Keeper of Wampum, Great Council of the United States Improved Order of Red Men

Clarence G. Hummel, Great Keeper of Wampum of the Great Council of the United States, passed away on Friday, July 7, 1966, following a brief illness. Burial services were held Sunday, July 10th, with a large delegation of Red Men and Pocahontas in attendance, led by Great Incohonee Henry Valent.

Brother Hummel was adopted by Nonnawank Tribe No. 9 of Seymour, Connecticut on April 19, 1918. He was elected Chief of Records in 1920 and held this office continuously for the past 46 years. He became a Past Great Sachem of the Great Council of Connecticut by serving as Great Keeper of Wampum from 1934 to 1939. He was admitted to the Great Council of the United States in 1940 and was elected Great Keeper of Wampum in 1958.

Clarence was a self-made man. He was born in Seymour, the son of the late John and Marie Weislogel Hummel and had lived his entire life there. He was educated in the Seymour schools and graduated in 1917 from Seymour High School. He has been an employee of the Seymour Trust Co. since his graduation and at the time of his death was president and trust officer.

He was a member and past president of the Connecticut Bankers' Association and a member of the board of directors of the Independent Bankers Association; a vice president of the Connecticut Motor Club; a member and past president of the Seymour Rotary Club; a member of Race Brook Country Club in Orange and of the Union League Club of New Haven.

He served as treasurer for the town of Seymour for many years. He was a former Republican state senator from the former 17th Senatorial District. He was a member of the Kentucky Colonels; a senior deacon of the Seymour Congregational Church and a member of the Church Endowment Fund Committee. He was a 32nd Degree Mason and member of Morning Star Lodge AF and AM of Seymour; a member of the Veterans' Foremen's Association of Seymour and a past captain of the Citizens Engine Company 2. He was also a member of the Seymour Chamber of Commerce; and a member of the Concordia Singing Society.

Surviving are two sons, John K. of Seymour and James C. of Manchester; a sister, Mrs. Henry Volz of Seymour.

RED MEN

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PUBLICITY

Our Order, made up of 1,442 Tribes and Councils, should recognize its obligation to take an active part in the actions of our government, from the local to the national level. Let the voice of the Red Men be heard, speaking out for what is right and just, and speaking out against anything that attempts to destroy the FREEDOMS that our gallant patriots fought and died for.

Lassawa Tribe No. 139 of East Brookfield, Massachusetts recently took action in this respect when it passed the following resolution:

RESOLUTION OF CONCURRENCE

Whereas: We are members of the oldest truly American Fraternity in the United States, and

Whereas: The Congress of the same United States, by a special act, granted The Improved Order of Red Men a charter, and

Whereas: We, as a unit of the Improved Order of Red Men, believe in a Supreme Being, as do all members of our Order, be it

Resolved: That we deplore the ruling of the Supreme Court of the United States prohibiting, as unconstitutional, the recitation of prayers or readings from the Bible in our public schools and other institutions that receive support from government funds, and be it

Resolved: We believe the Supreme Court has interfered with our rights granted in the First Amendment of the Constitution, in the declaration that Congress shall not make any law "prohibiting the free exercise of religion", and be it further

Resolved: That a copy of this resolution, as they are spread upon the records of Lassawa Tribe No. 139, be sent to the Honorable Senator Everett Dirksen of the State of Illinois, in support of his efforts to correct this injustice to the God-fearing people of this Nation.

Herbert Chaffee, Sachem
Jack Jaskoviak, Jr. Sagamore
P.S. Joseph Broughton, C. of W.

Donald Livermore, Sr. Sagamore
P.G.S. Henry Harper, C. of R.
John Bamforth, K. of W.

Message of the Great Incohonee

As your Great Incohonee, this is my final message. We have embarked into a new Era for this Order; an Era of Hope, Faith in our future; an Era of Revival, Renewal of interest in our history, our purposes, and our aims; an Era of Understanding, Open-mindedness as to the solutions of our problems of organization, program and leadership; and an Era of Determination, Stimulating the individual member into active participation and sprinkling to the membership the dew of enthusiasm that can only be obtained from knowledge of what is going on, what is available, and what can be done.

This Order on its national level stands ready to help on the Reservation Great Council level and even on the tribal and council level. Your national board of Great Chiefs is prepared to give counsel and render assistance upon request. Your national Committee on Promotional Development has made available many items of working materials for the membership. Your new Constitution and By-laws provide that each Reservation Great Council set up a Committee on Promotional Development. The objective is to channel the work to local levels where it can be more efficiently planned, performed and supervised. Subventions will be made available to those who evidence the need and the active participation.

The Torch Bearer Program is designed for individual participation. Its aim is to instill in the membership a pride of belonging to this patriotic Order whose history is so interwoven with that of our United States of America, and whose heritage is to pass down to posterity loyalty to our government, respect to our flag, and the preservation of those freedoms and ways of life which have made this Government great.

W-O-R-K, WORK, is our motto. Our theme is that the foundation of our Order is its membership; and only by the active participation of the membership can growth and prosperity be assured. We must strive to get our friends and acquaintances in this Order by showing them that we are proud of its traditions and that we have a purpose in this troubled world. We must encourage the leaders of our various communities to become a part of us. We must promote and encourage leadership among our members. Petty politics, personal ambitions, and destructive criticism should not be. The Good of our Order, the willingness to sacrifice our time, money and efforts for the welfare of the whole, and constructive planning are the order of this Era.

It has been a privilege to work with all of you. Your thanks and appreciation can be shown by becoming a Torch Bearer.

Your Great Incohonee and Co-worker,
(s) Henry Valent.

NEW JERSEY'S RED MAN OF THE YEAR

Each year, the Past Great Sachem's Association of the Reservation of New Jersey selects an outstanding member of that Reservation and bestows upon him the title "Red Man of The Year".

This year's unanimous choice was P.G.S. William H. Ireland. Bill hails from Atlantic City and was adopted a member of the order by Pequard Tribe No. 67 exactly 62 years ago. This fact alone (62 years of activity) places Bill at the top of the longevity class. Brother Ireland received an appointment in the Great Council of N. J. as Great Guard of the Forest by Great Sachem Robert Sharpe. He served as Great Sachem in 1946 and the Reservation had a gain that year through the leadership of this dedicated Red Man. He has served as a Great Representative to the G.C.U.S.

Brother Bill is now president of the Reservation Great Council Orphans Board, and Chairman of the Necrology Committee. The plaque and framed citation presented to P.G.S. William H. Ireland at the recent Great Council Sessions of the Reservation, was indeed a fitting memorial to one who has done so much for the Order and who has lived by the principles that make our Order so outstanding.

HALL OF PATRIOTS

Everyone by now, should be thoroughly familiar with the No. 1 program of our Order, the HALL OF PATRIOTS at Freedoms Foundation, Valley Forge, Pennsylvania. So much has been written and said about this program that we feel it unnecessary to go into complete details again. We have pledged to raise seventy thousand dollars for the HALL OF PATRIOTS that will perpetuate those early Patriots that were the founders of this noble Order. We were given until July 1, 1966 to meet our commitment. We regret to say as of this date, only thirty percent of our pledge has been raised.

AN EXTENSION OF TIME HAS BEEN GRANTED as we now swing into high gear and work towards a rapid conclusion of this program. Every individual member has been asked to participate in this program by contributing just one dollar or more. You are not being asked to GIVE, you are being invited to participate in the building of this Shrine for posterity. All TRIBES and COUNCILS have been urged to make a 100% contribution and those who do so, will be issued a Certificate of Appreciation. Contributions from Pale-face Friends will be gratefully accepted in this renewed drive to meet our quota as rapidly as possible.

Mosholu Tribe No. 523 of Bronx, New York made their 100% contribution and in a spirit of cooperation, sent in another 100% contribution, with a challenge that was printed in the last issue of the Red Men Magazine to contribute an additional 100% if any other Tribe or Council would match their 200% contribution. We are happy to state that this challenge was accepted by numerous Tribes and Councils who have made a 200% contribution; among those being our Great Incohonee's home Tribe, Chequaga Tribe No. 201 of Watkins Glen, New York. The only Council making a 200% contribution is Hiro Council No. 13 of Pennsylvania. Also Thlinket Tribe No. 4 of Ketchikan, Alaska made a 400% contribution. We are also happy to report that Mosholu Tribe made good on their challenge by promptly sending in another check, making their total 300%.

In February, Henry Valent, Great Incohonee and Great Prophet John L. Howley who is the national director of this program, journeyed to Valley Forge to present our first check for $7,500 towards our commitment. At the Great Council Sessions in Buffalo this September, Dr. Kenneth D. Wells, President of Freedoms Foundation will be the principal speaker. There will be presented another check at this time, in a sizeable amount, we hope. This depends on you. Get your contributions in NOW. Let's meet our commitment as rapidly as possible by getting your own Tribe or Council on the HONOR ROLL of 100% CONTRIBUTORS.

California is leading all States in contributions to this project with a total of $4,276.00 recorded.

Below is an additional list of 100% contributors that have been received since our last issue.

Contributions to the Hall of Patriots

Thlinket Tribe No. 4—Alaska 400%
Minnoka Council No. 40—Connecticut
Natomia Council No. 38—Maryland
Wenonah Council No. 2—Rhode Island
Ga-Wa-Nese Council No. 72—Pennsylvania
Chequaga Tribe No. 201—New York 200%
Cachagua Council No. 197—California
Marietta Council No. 217—Illinois
Thlinket Council No. 2—Alaska
Wenatchee Council No. 264—California
Iona Council No. 252—New York
Chippewa Council No. 85—New York
Manituskin Council No. 116—New Jersey
Winamoc Council No. 1—Nevada
Degree of Anona No. 1—Connecticut
Saranac Council No. 249—California
Gowanga Tribe No. 252—California
Pocahontas Council No. 16—Virginia
Selocta Council No. 120—Pennsylvania
Ne-Po-Mah Council No. 281—California
Minnissee Council No. 12—New Jersey
Tenape Council No. 96—New Jersey
Coania Council No. 53—New York
White Fawn Council No. 9—Virginia
Chief Anderson Tribe No. 2—Indiana
Ioka Council No. 140—New York
Keo Kee Council No. 43—New York
Tecumseh Tribe No. 108—Maryland
Navajo Council No. 54—Connecticut
Kado Council No. 98—New Jersey

Hiro Council No. 13—Pennsylvania 200%
Mosholu Tribe No. 523—New York 300%
Wyanoke Council No. 278—Pennsylvania
Onoko Tribe No. 267—California
Ninovan Council No. 198—California
Yakima Council No. 252—California
Pekawauket Council No. 36—New Hamp.
Pocahontas Council No. 350—Indiana
Weeott Council No. 119—California
Past Great Pocahontas of California—Calif.
Seneca Tribe No. 10—West Virginia
Oscaleeta Council No. 38—Connecticut
Pomo Tribe No. 274—California
Wickcheoche Council No. 78—Massachusetts
Manhattan Tribe No. 35—Ohio
Ramona Council No. 35—West Virginia
Soshonee Council No. 40—Illinois
Wahpatuck Tribe No. 54 Degree Assoc.
—Massachusetts
White Lily Council No. 20—Virginia
Kasota Council No. 109—Pennsylvania
Yamassee Council No. 105—New York
Wahpatuck Tribe No. 54 Degree Assoc.
—Massachusetts
Winnetka Council No. 164—Pennsylvania
Matoaka Council No. 18—California
Ramona Council No. 35 Degree Assoc.
—West Virginia
Lackawanna Council No. 154—California
Tatamy Council No. 7—Pennsylvania
Arasapha Tribe No. 106—New Jersey
Miantonomah Tribe No. 9—California
Shawnee Tribe No. 18—Ohio
Little Fawn Council No. 60—Connecticut
Shawnee Council No. 263—California
Pequod Tribe No. 47—New Jersey
Zonta Council No. 232—California
Lakota Council No. 61—Connecticut
Watonga Tribe No. 387—Indiana
Mehawk Council No. 39—Virginia
Iroquois Tribe No. 35—California
Scha-Wanna Council No. 168—New Jersey
Kumolong Council No. 123—New Jersey
Willopi Council No. 106—California
Tamal Tribe No. 288—California
Centinela Tribe No. 273—California
Hiawatha Council No. 1—Florida
Naomi Council No. 97—New Jersey
Mitallija Council No. 216—California
Ahwashte Tribe No. 89—California
Pocahontas Council No. 3—California
Wyoming Council No. 27—Ohio
Bald Eagle Tribe No. 113—Maryland
Umpqua Council No. 189—California
Nashawena Council No. 36—Connecticut
Wenonah Council No. 2—California
Leni Lenape Council No. 244—New York
Centinela Council No. 211—California
Wanita Council No. 7—Ohio
Auskerada Tribe No. 580—New York
Tony Tank Tribe No. 49—Maryland

KNOW YOUR GENERAL LAWS

This column is in the form of a Question and Answer format. Bear in mind that we are governed by our General Laws, our Rituals and in some cases by Roberts Rules of Order. Also, your own Tribe or Council or Great Council may have more stringent laws that are legally binding.

1. When a Great Council's membership falls below the legal number to hold a given number of Great Representatives, what procedure is used to meet this situation ?
2. When a Great Representative dies, how is his term filled ?
3. What is meant by the Legislative Body of the Great Council of the United States ?
4. Can the staff of the Red Men Magazine be held responsible for the material printed herein ?

(Answers on Page 11)

COMMUNISM

COMMUNISM is more than a political philosophy. It is a language, an international language thoroughly understood and used by experienced Communists the world over. The Communist Party uses each word one way or another, as it serves the purposes of psychological warfare. Let's take some examples of these abused words. The word "good" in Communism means what is good for Communism. "Bad" denotes what is bad for Communism. "Truth" is what backs up the Communist line. What contradicts it is a "lie", no matter how much at variance with reality as we know it. COMMUNISM is something that we are against and what Democracy is fighting against around the world. We, the Improved Order of Red Men are foremost among those organizations leading the fight against Communism. Just another reason why you should be proud of YOUR Order, and another reason why you should be proud to ask your friends to affiliate with us.

COLORADO - WYOMING

Shown in the photo here are those who made this visitation. From L. to R. back row: Douglas Kessler; Robert Royle, P.G.S.; Mrs. Paul Campbell; Doval Kalb, P.G.P.; Mrs. Douglas Kessler; Paulette Campbell; Frank Shaffroth and Harold Prentiss, P.G.S. Second row: Harry Shaffroth, P.G.S.; Mrs. Frank Shaffroth, G.K.R.; Mrs. Harry Shaffroth, P.G.P.; Mrs. Joseph Freilinger, P.G.P.; Mrs. Carl Clayton, P.G.P.; and Mrs. Harold Johnson. Front row: Joseph Freilinger, P.G.S.; Mrs. Robert Royle, P.G.P.; Mrs. Cameron Davis, G.M.; Carl Olsen, Great Sachem; Jo-Ann Weatherwax, Great Pocahontas; Mrs. Al Hessler, P.G.P. and Carl Clayton, P.G.S., Great Guard of Forest, G.C.U.S.

Officers and Members of the Great Council of Colorado have made their annual visitation to Washakie Tribe No. 5 and Sacajawea Council No. 65 of Rock Springs, Wyoming. These Great Chiefs make visitations to EVERY Tribe and Council under their jurisdiction. This visitation began at 1:30 p.m. with a class adoption, meeting, dinner and dancing and social activities. This fraternal spirit and cooperation is what is making Redmanship GROW in this area.

C.O.P.D.'s

REMEMBER that every Reservation MUST have a Committee on Promotional Development to work with and in conjunction with the national committee. A Training manual has been printed to assist these committees in performing their duties and to give them a better understanding of their responsibilities to the Order.

COMMUNITY RELATIONS

Black Crow Tribe No. 16 of Beaumont, Texas is a leader in public relations and civic responsibility in their locality. This Tribe recently contributed $100.00 to the Cerebral Palsy Foundation for use in building a Cerebral Palsy Center in Beaumont.

They also have contributed $500.00 to furnish a room in the Beaumont Remedial Center.

Commendations to Great Senior Sagamore Tommy Rochelle and Past Sachem Eutt Elms for their leadership in these endeavors.

Apache Tribe No. 19 of Port Neches, Texas prides itself on taking an active part in community affairs. One of their leading projects is a Scholarship Program, where annually they make a generous appropriation to a deserving student to help him towards his college education. This year's award was won by Elton L. Smith, a graduate of Nederland High School. He will enter Lamar College next September. This fine work, led by brothers N. K. Barnette, Jr., Fred Alexander, and D. X. Reinstra should serve as an inspiration to other Tribes to emulate this progressive Tribe that certainly follows the traditions of our Order.

A TESTIMONIAL

The Reservation of New York recently honored its Great Sachem Clifford E. Forrest, Sr. by a Testimonial Dinner held at the Red Men's Club in Rochester. Hundreds of members and friends attended to wish "Cliff" the best of everything and to pay honor to this man who has worked so hard to bring prosperity back to the Red Men in the Reservation of New York. Great Incohonee Henry Valent cut short his visit to the Great Council Sessions of Pennsylvania to be with Cliff on this occasion. The Mayor of Rochester, Frank Lamb, presented Clifford Forrest with the Key to the City in appreciation for the fine work the Red Men have done and the honor they have brought to the City of Rochester. Mayor Lamb admonished Cliff that he could only use the "Key" to open the banks on Sundays and Holidays.

> "Being a Great Chief is hard work and it is a pleasure to hear of these affairs that give Honor to whom Honor is due".

102ND GREAT COUNCIL SESSIONS

The 102nd Great Council Sessions of the Great Council of the United States will be held in the City of Buffalo, New York, September 25 thru 30, 1966. Headquarters will be at the Statler Hilton Hotel, located on Delaware Avenue at Niagara Square in Downtown Buffalo, New York 14240.

The proposed program has been thoroughly covered in previous issues but we will go over the highlights again. Room reservations should be made directly to the hotel. Reservation cards may be obtained from Mrs. Ruth Miller, 743 Lake Road, Youngstown, New York 14173. Information or reservations for special function rooms must be made directly to the General Chairman by September 1st. P.G.S. Jesse D. Miller, 203 78th St., Niagara Falls, New York 14304.

REGISTRATION at the sessions will be $17.50 per person. However, Advance Registration may be made by September 1st for $15.00 per person. Send yours in NOW and save. Send Advance Registrations to Mrs. Ruth Miller, 743 Lake Road, Youngstown, New York 14173.

SOUVENIR ADS may be placed until September 1st. Get your AD in NOW and help this convention to be a success. Send your AD and check directly to James Putnam, 3 Wells Street, Johnstown, New York.

The Convention Committee promises this will be one of the best conventions, ever. Many activities have been planned for the delegates and friends. The highlight of which will be the Wednesday visit to the Niagara Frontier, one of the finest vacation areas in the nation. A word of caution here: as this trip will include crossing the border into Canada, any non-citizen or naturalized citizen must have on hand the necessary papers of identification and all others must have a form of identification and show same if requested. This is imperative and failure to comply might result in the refusal of your admittance into Canada, thus missing one of the highlights of the tour.

We congratulate the committee comprised of Jesse Miller, Chairman; Ruth McGinty, Co-Chairman; Florence McGinty, Asst. Chairman; Kay Bowen, Secretary; Stanley Szymanski, Treasurer; James Putman, Program; Ruth Miller, Registration; Ross Ames, Badge and Welcoming; and all subordinate committees who are not listed here. We are especially indebted to Gordon Miller, Publicity Chairman, who has supplied us with all the necessary information for these write-ups.

REMEMBER THE DATE — SEPTEMBER 25 thru 30, 1966 and let's all SHUFFLE OFF TO BUFFALO.

NEW YORK RED MEN CONDUCT SERVICE AT INDIAN CASTLE CHURCH

The annual Red Men's Service at the Indian Castle Church was held Sunday, June 19 at 2:30 p.m. Arrangements for this service are made each year by the Northern Association of Tribes, which consists of Tribes from Oppenheim, Johnstown, Cooperstown, Minaville, Fort Hunter and Charleston.

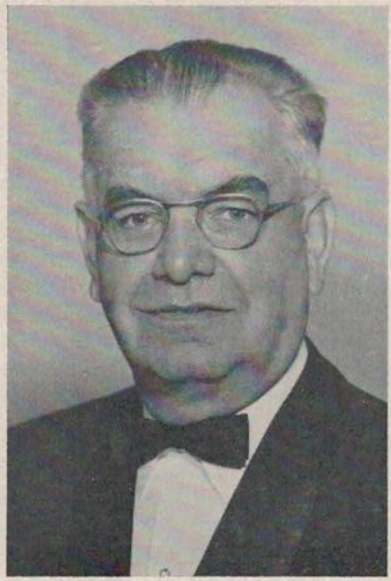
The ceremony, held outside preceding the church service, consisted of a flag-raising ceremony, salute and Pledge of Allegiance, a recitation of "Old Flag" and authentic Indian dances performed by Thayendenegea Lodge, Order of The Arrow, Boy Scouts of America.

During the church service the invocation, scripture and benediction were given by Rev. Harold Saxton. The Inghams Mills' Quartet sang two hymns. The Great Pocahontas of New York State, Kathleen Thompson from Niagara Falls, gave a brief message. The address was given by the Great Sachem of New York State, Clifford Forrest from Rochester.

The offering taken up at these services, after expenses, is used for the restoration and upkeep of the church, which was built in 1769 by Sir William Johnson for the Indians of the Mohawk Valley.

Each year the attendance has grown larger, the church can no longer accommodate everyone. A loud speaker system is used so that the people who are sitting in their cars or on the lawn are able to hear the service. It is very beautiful sitting outside and listening to the service, according to many persons who have heard the service from the outside.

OUR INCOMING LEADERS



Our incoming Great Incohonee LARRY HERINGER is a native Californian. Born on March 8, 1898 at San Quentin, Marin County, California. Shortly thereafter his family moved to Rio Vista, an agricultural community on the banks of the Sacramento River where he spent his boyhood and received his early schooling. He graduated from Sacramento High School and went on to the University of California, College of Letters and Sciences at Berkeley, graduating in the class of 1920 with an A.B. in Commerce and Economics.

He then associated himself with the Associated Oil Company with headquarters at Oakland, California. During this period, he met Pearl Tyack and they were married on June 10, 1923. This union has been blessed with four lovely children. In 1924 Larry and Pearl moved to Sacramento where Larry entered the Insurance field. He then organized and opened his own brokerage office in 1927. He has had a rewarding life in this his chosen field, and today, still heads this successful and prosperous business.

Through the interest of Sister Pearl, who was a member of the Degree of Pocahontas, Larry joined the Red Men, affiliating with Cosumnes Tribe and also Onandago Council. In 1932, Cosumnes Tribe No. 14 consolidated with Red Jacket Tribe No. 28 and it was here that he progressed rapidly, being elected Sachem three times. He was admitted to the Great Council of California in 1935. He was elected Great Junior Sagamore in 1937 and Great Sachem in 1939. His first Great Council of the United States Session was in 1940 at Columbus, Ohio.

This dedicated Red Man also takes a prideful interest in the Civic affairs of the city of Sacramento, serving as a member of the Superior Court Probation Committee and for ten years its chairman. He is presently chairman of the Sacramento County Employee Retirement Association which was organized in 1941 and Larry was appointed to the first board. As chairman, he administers the capital investments of over 20 million dollars for the benefit of the 4,000 participants.

Brother LARRY HERINGER brings to the high office of Great Incohonee, a distinguished business and civic career. On the fraternal side, his knowledge, wisdom and enthusiasm are second to none. We are indeed fortunate to have a man of this caliber as our national head, and under his leadership and guidance, our Order should prosper and grow.

OUR MANY EDITORS

We take time here to commend and congratulate the many Editors of Reservation Tribal and Council Bulletins who labor long and hard to bring Redmanship to their respective units. We name a few here: Tom Tom (Calif.), Hoosier Smoke Signals (Ind.), Mosholu 523 (N.Y.), Red Men News (Ky.), Rochester Red Men News (N.Y.), The Toantic Redman (Conn.),Wisps of Smoke (Calif.), Tar Heel Indian (N.C.), Red Men Tribal News (Ohio), O-Hee-Yah Council 253 (Calif.), Osceola Tribe 43 (Ohio), Tamal Tribe 288 (Calif.), Eastern Shore News (Md.), Tuscorora Red Men (N.Y.), The Mountaineer (W. Va.) and many others.

Most of these feature the programs of the Great Council of the United States and endeavor to instill the spirit of participation within their members. The rewards of an Editor are few but all of the above can bask in the self esteem of a Job Well Done.

OUR INCOMING LEADERS *(Continued)*

Our incoming President of the Degree of Pocahontas National League, PAULINE HURD brings to this high office, thirty years of devotion and service to the Degree of Pocahontas. (Your editors didn't dare ask a Lady her age.) Sister Pauline joined Metamora Council No. 3 of Leaksville, North Carolina on August 18, 1936, served as Pocahontas of that Council in 1939.

Then she began her career in the Great Council of North Carolina, serving on many committees, where her ability and leadership was recognized as outstanding. Appointed to the Great Board of appeals in 1942. Finally, she began her climb up the ladder that was to lead her to the top, a position she seemed destined to hold. This climb began when she was elected Great Minnehaha in June, 1948 to be followed by being elected Great Pocahontas in 1950.

Pauline Hurd joined the top echelon of the Order in September 1950 at Atlantic City, New Jersey, when she joined the Past Great Pocahontas National League. Here again her leadership ability was recognized and Sister Pauline was ever willing and able to perform any task asked of her. She received an appointment as Flag Bearer and served as such at the Ashville Sessions in 1954. She served in 1960 as Second Great Scout to fill an unexpired term of another. Was elected as Guard at the Atlanta Sessions in 1960 and progressed through the elected offices until now she is on the threshold of the No. 1 office of the Degree of Pocahontas National League, the PRESIDENCY.

Currently, Pauline is an active member of Cherokee Council No. 44 of Gastonia, North Carolina. Also serving on the Great Board of Appeals of the Reservation of North Carolina, D. of P. She has had charge of the memorial services two times for the National League. Has represented Great Incohonee's in the Reservations of Virginia, South Carolina, Ohio and Florida.

Currently on the staff of the First Baptist Church of Cramerton (her present home town) and has been the Church's financial secretary since 1947. Is also interested and active in other fraternal and civic organizations but was too modest to give your editors the details. Pauline is happily married to Bryan Hurd, whom most of us know is a Past Great Incohonee, having served as the head of the Improved Order of Red Men for the terms 1955-56. They have one daughter and a fine grandson.

Our entire Order welcomes this lovely and gracious lady who becomes the President of the Degree of Pocahontas National League. We feel certain that her knowledge, enthusiasm and personal leadership abilities will be the guiding light in the growth and prosperity that is predicted for the Degree of Pocahontas for the forthcoming term.

A REMINDER

If you have a Bill or Resolution to present at the Great Council Sessions in Buffalo, be reminded of Sec. 1-6.18 (b) of the Constitution and General Laws — "All Resolutions and Bills shall be forwarded by the proponents to the office of the Great Chief of Records of the Great Council of the United States, so that the same shall be received at least thirty days prior to the session at which the same are to be considered."

This simply means that if you have a Resolution or Bill to present at the forthcoming session, it MUST be in the hands of the Great Chief of Records, Carl R. Lemke, by August 25, 1966.

RED MEN'S DAY IN ALEXANDRIA

October 15th is the day for our Order's testimonial at the Tomb of the Unknown Soldier in the National Cemetery at Arlington. Full details of this program was printed in the last issue. Brother Larry Heringer and Sister Pauline Hurd, both of whom will be our National Leaders at that time, have signified their intentions of being on hand for this ceremony. It is hoped that as many of our members as possibly can, will attend this inspiring event. Bring along your headdress so that our Order might be identified among the thousands of visitors that will probably be on hand. If you need additional information, drop your inquiry to P.G.S. Marvin Hudson, 115 W. Nelson Ave., Alexandria (1) Va.

THE GREAT COUNCIL OF INDIANA

PRESENTS

BURTON R. DAVIS

FOR THE CHIEFTANCY OF

GREAT JUNIOR SAGAMORE

OF THE

GREAT COUNCIL OF THE UNITED STATES

- Young Man
- Qualified to serve the Order
- Veteran WW II, 3½ years over seas
- Experienced, Public Relations, Sales
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- Your support is solicited and appreciated

Great Sachem — Vernon B. Hebble
Great Senior Sagamore — George I. Krause
Great Junior Sagamore — Fred Leasure
Great Prophet — Edward E. Stowers
Irwin A. Brown, Chairman of Committee
T. Harlan Smith, Secretary-Treasurer

Reception 10:00 p. m. — Terrace Room — September 26th

This is a Paid Political Advertisement

MARYLAND SCORES

We talk about our HIGHWAY SAFETY PROGRAM and urge all Reservations, Tribes and Councils to participate. This is a humanitarian program that fills a desperate need in our nation today. President Johnson has stated that TRAFFIC SAFETY is the most critical issue in our nation today next to the Vietnam crisis. We can be proud of the fact that we recognized this situation years ago when the then Great Incohonee Fred G. Brown, introduced this program to our Order.

Maryland has put this program into action and has steadily accumulated awards and testimonials for their efforts. The latest was presented at their recent Great Council Sessions and came from the Governor and the State of Maryland by the Maryland Traffic Safety Commission. Awards were presented to both the Improved Order of Red Men and the Degree of Pocahontas. These awards bring our Order into the public eye and result in needed publicity as the Governor and many top officials become acquainted with our Order and our sense of civic responsibility.

The photo shows Paul E. Burke, Executive Director of the Maryland Traffic Safety Commission presenting an award to Edward Keyser, Sr., G.J.S. on behalf of the national body. And a similar award being presented to Frances Ditto, Great Wenonah and Earl Wm. Conn, P.G.S. These two were chairmen of the Reservations Committee On Promotional Development, which is responsible for the Highway Safety Program in the Reservation.

GENERAL LAWS — ANSWERS

(See questions on Page 5)

1. Sec. 1-5.06. If, in such event it shall be necessary to determine which of two or more Great Representatives already chosen shall have his term of office thus terminated, such determination shall be made by the Tribal Great Council, if it shall meet in the interim before the next session of the Great Council of the United States; if not so made, then it shall be done by the majority vote of the Board of Great Chiefs of said Tribal Great Council; but if not done by either of these bodies, then the Great Chief of Records of the G.C.U.S. not less than twenty Suns prior to the next session of the G.C.U.S., shall make such determination by lot, and shall forthwith notify in writing the Great Sachem, Great Chief of Records and all the Great Representatives from such Great Council of the results thereof.
2. Sec. 1-5.08. Should a vacancy occur in the Great Representatives of a Great Council, for any cause except the expiration of a term by limitation, such vacancy shall be filled by appointment by the Great Sachem of such Great Council, such appointee to serve until the succeeding session of such Great Council, when such vacancy shall be filled by election.
3. Sec. 2-1.02. The legislative department of the G.C.U.S. shall be composed of Past Great Incohonees, Great Chiefs, Great Representatives duly elected or appointed as provided by law, and standing committees; provided, that Great Representatives, Elective Great Chiefs and Past Great Incohonees alone shall be entitled to vote.
4. Sec. 7-1.08. Any member of the Order, who shall either in his individual capacity, or as editor, publisher, manager or director of, or contributor to any fraternal or other publication, knowingly, or wilfully cause or permit to be printed, published or otherwise circulate any false, slanderous or libelous matter reflecting upon the character, good name or official acts of the Great Council of the United States, or the Great Chiefs of a Reservation Great Council, or the Chiefs or Members of a subordinate branch of the Order, shall be deemed guilty of conduct unbecoming a Red Man, and upon conviction thereof, shall be punished by expulsion from the Order.

CORNPLANTER TRIBE CELEBRATES

Cornplanter Tribe No. 61 of Harrisburg, Pennsylvania recently celebrated their 100th Anniversary by a gala dinner and dance held at the Penn Harris Hotel in the above city.

Cornplanter Tribe is one of the leading and most active Tribes in the Reservation of Pennsylvania. Their membership has included many distinguished Red men including Charles E. Pass who served as Sachem of the Tribe, Great Sachem of Pennsylvania and served as Great Incohonee from 1925-1926. Likewise Harvey O. Burtnett served as Sachem of the Tribe, Great Sachem of Pennsylvania and also was elected as Great Incohonee, serving the term of 1937-38. Irving L. Weber also served as Sachem of the Tribe, Great Sachem of Pennsylvania and Representative to the Great Council of the United States. Ray L. Shaffer also served as Sachem of the Tribe, Great Sachem of Pennsylvania and presently is serving on the Finance Committee of the Great Council of the United States.

Over two hundred members and friends attended this celebration, including John L. Howley, Great Prophet of the G.C.U.S.; Henry Valent, Great Incohonee; Ray L. Shaffer, P.G.S., and John Caruso, Great Sachem of the Reservation of Pennsylvania (shown in picture). William Lentz, State Senator gave the public address and Henry Valent, Great Incohonee spoke on behalf of the Order.

TAYLOR APPOINTED

Edmund P. Taylor, P.G.I. was appointed to serve as Great Keeper of Wampum until the Great Council session.

CHRISTMAS CARD PROGRAM

At the Great Council Sessions in Philadelphia in 1964, a fund raising campaign was adopted, simply to be known as THE CHRISTMAS CARD PROGRAM. It is a known fact that most every person buys one or more boxes of Christmas Cards during the season. Many organizations have adopted the plan whereby they contract with a professional organization to handle the promotional work and to mail one box of cards to each member. This has been highly successful in most organizations and has earned considerable revenue.

We, The Improved Order of Red Men had hoped this plan would work equally well for us. We had hoped to use the revenue from this to support and supplement the many activities for which we have no appropriations. We had hoped to subsidize the Red Man Magazine so that it might be mailed to our entire membership. We had hoped to put these funds to good use for the advancement and betterment of our Order.

We regret to say that after the first year of operation, due to the faulty handling and the many misunderstandings among our members, no profit was realized despite the many hours of effort and tedious record keeping by Carl Lemke, Great Chief of Records and his staff.

We are bound by contract to keep on with this program for a second year. We feel certain that by now our membership understands why and what this program is for. REMEMBER, this is strictly a volunteer program on your part. These cards will be coming to you soon: 22 distinctively designed cards, attractively boxed, and still only $2.00 per box, plus a Free Personalized Card Offer. If you can use them, simply remit $2.00 as per instructions enclosed. If you cannot use them or have no desire to participate, simply mark refused on the packet, drop into the nearest mail box and they will be returned to the sender. Remember, you are under no obligation to keep these cards. Do so only if you can use them or desire to help your Fraternity. By your acceptance or rejection of the CHRISTMAS CARD PROGRAM this year, your Great Chiefs will be able to determine the wishes of the membership and act accordingly. THIS PROGRAM CAN BE A SUCCESS and raise considerable revenue, IT DEPENDS ON YOU.

CALIFORNIA D. of P.

Left to right: Odine Lopez, Carolyn Farrenkopf, P.G.I. William E. Farrenkopf and Dep. Grt. Poc. Margaret Judd.

Pocahontas Council No. 3, D. of P. of San Francisco was instituted January 11, 1888 by P.G.S. James G. Smith under the jurisdiction of the Improved Order of Red Men. This was several years before the advent of the Great Council of California of the Degree of Pocahontas.

On June 1, 1966, this Council bestowed a significant honor on one of California's own, when by a signed Degree of Adoption, they adopted Past Great Incohonee William E. Farrenkopf as their Fraternal Father. This was in recognition of "Bill's" many years of devotion to the Order and the pride he has in his home Tribe and Council.

This unique adoption and honor witnessed a large turn-out as a testimonial to this dedicated Red Man, who is loved, honored and respected by all who know him. Among those present, there were representations from 14 councils, 11 active committees, 4 Great Chiefs, 7 Past Great Pocahontases and 2 Past Great Sachems.

The Great Wenonah, Susan Masliakoff, youngest daughter of the Great Chief of Records of California, presided over the ceremonies. A reception team of 8 sisters in regalia under the direction of P.G.P. Hera Peters escorted and introduced the guests. Entertainment was provided by Matoaka Council No. 18 and Tawanka Council No. 193 and Klatawa Council No. 251 to fill out a well rounded evening, one that Bill Farrenkopf will remember for a long time.

NEW YORK D. of P.

The Degree of Pocahontas Trail Blazer Committee of New York, chairmanned by P.G.P. Ruth McGinty, has just concluded two successful contests and awarded the prizes at their recent Great Council Sessions.

First: A Membership Drive to honor (New York's Own) Great Incohonee, Henry Valent, to run for six months and to be judged on Net Gain. Three prizes were given and awarded to Samoset Council 288 of Staten Island, O-Ne-To No. 47 of Buffalo and Kickapoo No. 347 of Vestal Center. The prizes were presented personally by the Great Incohonee at the sessions.

The SECOND contest was for the outstanding Past Pocahontas, Presiding Pocahontas and outstanding Lay Member. These were won by Louise Ambrosion, T.B. Area Supervisor and Secretary; Presiding Pocahontas Allison Agar and Lay Member Connie Solito. Inscribed plaques were presented to them at the sessions. The winners were judged by a committee of five composed of Evelyn Gaskill, Florence McGinty, Anna Maybury, Ann Bean and Helene Root from letters of recommendation by members of the degree.

HIGHWAY SAFETY

The next issue of Highway Safety placards are available NOW and should be distributed during the month of September. Our slogan "CHILDREN SHOULD BE SEEN — NOT HURT." You all should be familiar with this program by now as we have been working on this for six years. During the Great Council Sessions at Buffalo, we will evaluate this program to determine its value and the feasibility of continuing on with it. So order your posters now. Send us your comments on this program. It is up to you if this program is to be continued or not. Order your posters through your own Committee On Promotional Development or your Great Chief or Great Keeper of Records. If not available, then order directly from the propogation office: Carl Lemke, G.C.R., Box 684, Waco, Texas 76703.

VIRGINIA

The Reservation of Virginia is an example of progressive activity that can be expected when an active Committee On Promotional Development performs as it should. Although they showed a small loss for 1965, it is expected that Virginia will be in the GAIN column this year.

Virginia has complied with the laws (Sec. 5-3.14) by appointing a Reservation Committee on Promotional Development with P.G.S. Willie Dean and P.G.P. Elizabeth Corbell as Co-chairman. They make full use of the literature, aids and award programs of the national committee. Just recently Sister Elizabeth and husband Pete who is a Past Great Sachem, journeyed to Chincoteague, Virginia to present the awards earned during the Bi-Centennial Membership Drive.

Committee On Promotional Development meetings have been held at Norfolk and Richlands. Osage Council No. 34 was rebrightened with thirty members. Grace Green, Pocahontas officiated at the rebrightening assisted by P.G.P. Elizabeth Corbell, and P.G.P. Mae Reffeitt of W. Va.; P.G.I. James Archer and P.P. Ruth Archer of Ohio; P.G.P. Past Pres. Nat. League) Eva Craggs of Indiana, and others.

Several New Tribes and Councils are in the prospect as well as a Degree of Anona Council. Enthusiasm is at an all time high in the Reservation of Virginia and with the enthusiasm there and the leadership being shown by Howard King, Great Sachem, and Grace Green, Great Pocahontas, VIRGINIA will make that jump over the line that separates the losses from the GAINS. They stand solidly behind the TORCH BEARER PROGRAM and feel this program will be a great help in keeping the members once you get them.

> "Your Reservations Committee On Promotional Development is one of your most important committees. Following the Training Manual provided, your committee can stimulate activities, generate enthusiasm, and provide the necessary leadership that should motivate your membership towards a renewed Fraternal Spirit."

MASSACHUSETTS

PRESENTS

S. LeRoy French

for

GREAT JR. SAGAMORE

G. C. U. S.

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•

SINCERE & DEVOTED FRATERNALIST

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CONSCIENTIOUS CANDIDATE

This is a Paid Political Advertisement

AMERICANISM

Front row L. to R.: John Flanagan, Mary Kern, Thomas Dunn, and Kathleen Rooney (all Essay winners).

Back row L. to R.: Frank Pisano, Andrew Prokop, Nicholas Marinelli, and Leo L. Prue.

Mosholu Tribe No. 523 of the Bronx, New York again takes the Americanism story for this issue. This progressive Tribe sponsored an Essay Contest "Fostering the True Spirit of Patriotism". It was indeed difficult to pick winners from the thousands of entries received but winners eventually were selected.

The photo shows the winners at the awards ceremony. In the picture L. to R. front row: John Flanagan, winner of a $50 Savings Bond; Mary Kern, winner of a $50 Savings Bond; Thomas Dunn and Kathleen Rooney, each winners of a $25 Savings Bond. In the back row, L. to R.: Frank Pisano, Great Tocakon; Andrew Prokop, Sachem of Tribe; Nicholas Marinelli, P.G.S. and Leo Prue of the Americanism Committee.

The publicity and good will received by this Tribe is secondary to the inspiration that they have given these young men and young ladies to become true Patriotic Americans and thus carry on the precept of this noble fraternity.

MEMBERSHIP LISTS

If you have not sent in the membership list of your Tribes and Councils, please do so immediately. For you who have done so, please send in a corrected list, including adoptions, suspensions, deaths, etc. THANKS.

TORCH BEARER PROGRAM

In our last issue, a new program of the Committee On Promotional Development was announced, known as the TORCH BEARER PROGRAM. This program in printed form was included with each magazine. Basically, this program is a five point program which offers the new member as well as the old, an opportunity to voluntarily undertake self training which will lead to a better understanding and knowledge of the principles and policies of this Order. A member who becomes a Torch Bearer will become a better member through his or her own efforts.

No longer need a paleface be adopted into a Tribe or Council, be given the obligation and then left to shift for himself, gaining what knowledge he can in any way possible. NOW, the new member can be invited to participate in this self instruction program, with the necessary tools provided, and will have the opportunity to actively participate in the workings of this Order and eventually become an asset instead of a SUSPENSION.

Get your Tribe or Council working on this program NOW. Get your old members trained, train your new members. Remember, each member that becomes a TORCH BEARER in your Tribe or Council means a New Member for you.

We congratulate P.G.S. Lon Robertson of Kentucky who became the No. 1 Torch Bearer. Lon is pushing this program in Kentucky and other Reservations as he feels it is a program of great merit and beneficial to our Order. Write to Carl Lemke, G.C.R., Box 683, Waco, Texas (76703) for your supply of this printed program.

OUR REPORTERS

We THANK those who have made this issue possible. Those who have sent us News for publication. We call them our REPORTERS for this issue. We gratefully thank the following who made contributions to this issue: Hera Peters, Marie Putts, Louis Boschetto, Carl R. Lemke, Louise Ambrosio, Arthur W. Bunton, N. K. Barnette, Jr., Henry Valent, Fred Dearling, Gordon Miller, Ray Shaffer, Pauline Harper, Frank Pisano, William E. Farrenkopf, Bryan Hurd, Marvin Hudson. WON'T YOU BECOME A REPORTER? Send us a story for our next issue.

OF ALL THINGS!

The National Spelling Bee contest this year attracted over seventy thousand entrants from schools all over the Nation. After many eliminations, the finalists met at Washington, D.C. for their hour of triumph and the crowning of the spelling champ of the United States. This year's champion, Robert A. Wake, a thirteen year old "A" student of Clear Creek Junior High School of League City, Texas, took the top honor by correctly spelling "SACHEM". Here again we can feel some sort of pride as our Order is the only one that uses the title "Sachem", and we all know its spelling and meaning.

At the request of Great Incohonee Henry Valent, an Official History of the Order was presented to young Mr. Robert Wake, whereby he may become familiar with the title "Sachem," and its application to the Improved Order of Red Men. The presentation was made by Past Great Sachem Henry I. McGee, Chairman of the Texas Promotional Development Committee. Let us hope that some day in the future, this same Robert Wake might join our Fraternity, and himself become a Sachem, the spelling of which won him the title of 1966 Spelling Bee Champion.

READ-AS-YOU-RUN

The Reservation of California selects TOM KILLIAN as the "Father of The Year" . . . Great Council of Texas will celebrate it's 70th Anniversary this year . . . P.G.S. Marvin Hudson of Virginia retires; now has more time to devote to Redmanship (if possible) . . . P.G.P. Ethel Etzel recuperating from a broken pelvis . . . Crow Tribe 423 of Philadelphia, Pennsylvania honors P.S. George Driesbach as Red Man of The Year at the 177th G.C. sessions of Pennsylvania . . . We mourn with California, the death of P.G.S. Harry Souza and offer condolences to his loved ones . . . New York's annual pilgrimage to the Indian Castle Church was a huge success . . . The 8 Red Men bowling teams in the American Bowling Congress placed five teams in the 25 money winners; CONGRATULATIONS . . . Texas institutes another New Tribe — Arapahoe Tribe No. 22 at Green's Bayou with 47 charter members . . . Also a new Council, Wigwam Council No. 8 of Skidmore with 32 charter members . . . Great Chief of Records Carl Lemke recuperating from a bad case of torn ligaments of the foot . . . Red Men Road Signs are still available . . . Omeme Council 344 and Auskerada Tribe 580 of New York sponsoring the Oppenheim Exchange Students, some of their own children are participents in the exchange.

KNOW YOUR AMERICA WEEK

Democracy's surest safeguard is the devotion of its citizens to their heritage of FREEDOM, which requires a sound knowledge and understanding of the value of that heritage to each individual.

In order to promote such knowledge and understanding, the All American Conference To Combat Communism, comprised of national organizations with combined membership of 40 million persons, is again sponsoring the 16th consecutive KNOW YOUR AMERICA WEEK from November 20 thru November 26th.

We, The IMPROVED ORDER OF RED MEN are a participating member of the All American Conference to Combat Communism and we urge all members to participate in this observance wholeheartedly in order to promote the safety of our Republic and strengthen our democratic traditions for the greater welfare of all our nation.

LONGEVITY

Peter Locatelli

Brother Peter Locatelli of 1261 Jefferson Street, Redwood City, California, who is 92 years young, will reach the milestone of 62 years as a Red Man on July 27th. Born in Bergano, Italy in 1873, he came to the United States and immediately after receiving his citizenship papers, joined Metamora Tribe and has been active ever since. His Daughter Margaret, takes him to every meeting where he is the Tribal Guard of the Forest.

"Congratulations and Best Wishes Pete."

Charles T. Kamper of Lockport, New York, recently celebrated his 80th birthday and has completed 60 years as a Red Man. His record of fidelity to our Order, his devotion to duty and his enthusiasm has served as an inspiration to all who know him. "Brother Charles, may you celebrate many more anniversaries."

DOWN MEMORY LANE

From the OFFICIAL HISTORY OF THE IMPROVED ORDER OF RED MEN we have taken excerpts from the records of the 1922 Great Council of the United States Sessions held at Boston, Mass.

From Great Incohonee A. G. Rutherford's long talk, we quote "Our own beloved Republic was forced, out of sheer self respect, to declare war against the Imperial German Government, and more than 30,000 of our young members left the peaceful war dance around our Tribal council fires to join the millions who flew to arms when news came that German submarines were sinking American Ships and destroying American lives. The Improved Order of Red Men furnished a greater percent of its members to go forth to defend the rights of our country than any other Patriotic Order in the United States". A report from the Great Chief of Records at the same session states that on the 1st Sun, Cold Moon, G.S.D. 430, the combined membership of the Order was 519,942, showing a remarkable increase during the Great Sun of 45,404.

TRAILING

Incoming Great Incohonee Larry W. Heringer is making extensive plans for his administration. Immediately after the Buffalo session, he will spend six weeks visiting Great Council sessions and other Red Men and Pocahontas meetings in the Eastern and Central States.

CUT HERE

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A CONGRESSMAN SPEAKS OUT

U. S. Congressman W. R. "Bob" Poage, of the 11th Congressional District of Texas, takes a big roundhouse swing at the U. S. Supreme Court and some of its recent decisions in a letter to his constituents. Poage, in his outspoken manner, said he fears the swing to protection of criminals is setting the stage to wipe out our BILL OF RIGHTS. Full text of the letter follows:

"Again the Supreme Court, under the leadership of Chief Justice Warren, has set up a road block in the apprehension of criminals. Whatever the theoretical justification for this week's decision, it must as a practical matter, result in making it more difficult both to apprehend and to hold one who is suspected of committing a crime, particularly a crime of violence.

"I don't know how long it will be before there will be a reaction against the kind of anarchy and atheism which the Court seems to me to be inviting. But I am certain that it will come, and unfortunately, as is usually the case in these situations, the pendulum will probably then swing too far the other way. As I see it, the present Court is but setting the stage for serious efforts to wipe out most of our Bill of Rights. I don't want to lose these guarantees of personal freedom as we have known them for a century and three-quarters.

"The American public is not going to permanently accept the idea that a few atheists have a right to impose their views on the overwhelming majority of God-fearing citizens. The American people are not going to long accept the idea that a few thugs and murderers are to be exempt from arrest and conviction because they are questioned as to their actions, nor are our people going to much longer agree that any group, whether on a college campus or on a public road, can interfere with the normal rights of the masses of the people just because they claim they are "protesting" something, whether they know what they are protesting about or not. I recognize the right of the Court to interpret the Constitution but I think our entire country would be better off if the Court would adopt a much more moderate course in keeping with our historic pattern. If it does not, I fear the extremists will take over and wipe out the reasonable protections which our Constitution has so long given to the individual. Surely no one wants this to happen."

Surely, every Red Man should applaud the words of Congressman Poage. Our Bill of Rights is 175 years old. It is up to us individually and collectively to preserve our inherent right. Speak up and let your voice be heard.

★ ★ "THESE TRUTHS WE HOLD SACRED" ★ ★

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TRIBAL

Delaware — October 28-29 — Lewes
Indiana — October 17 — Indianapolis
Iowa — October 16-17-18-19 — Des Moines
Maine — October 7-8 — Portland
Massachusetts — October 22 — Boston
New Hampshire — October 14 — Exeter
Rhode Island — October 29 — Providence

DEGREE OF POCAHONTAS

Connecticut — October 14-15 — New Haven
Illinois — October 4-5 — Springfield
Indiana — October 18 — Indianapolis
Iowa — October 17-18 — Des Moines
Kansas — October 6-7-8 — Emporia
Maine — October 7-8 — Portland
Massachusetts — Oct. 18-19 — Swampscott
Montana — September 16-17 — Anaconda
New Hampshire — October 14 — Exeter
Rhode Island — October 29 — Providence

THE TORCH BEARER PROGRAM

The *Torch Bearer* Program will strengthen our Order beginning at the grass roots level, where ALL programs must begin. This is basically an Educational Program designed to stimulate the membership, retain their loyalty to the Order, and thus eliminate or materially reduce SUSPENSIONS. If we can reach the modest goal of 10,000 TORCH BEARERS a year, this will guarantee us a substantial net growth annually. Each TORCH BEARER must secure a New Member or a Reinstatement, thus each TORCH BEARER means a NEW MEMBER for this Order.

If we do all in our power to educate our New Members, we give them a purpose and a proud feeling of belonging to an Order that has their interests at heart.

THIS IS WHAT WE HOPE TO ACCOMPLISH THROUGH THE *TORCH BEARER* PROGRAM.

Will you become a TORCH BEARER and participate in the growth and prosperity of this Noble Order?

— — — — — — — — — — — CUT HERE — — — — — — — — — — —

CERTIFICATE

This is to certify that_____
has successfully completed all five points of the *Torch Bearer* Program.
In compliance with Point 5, the following member was adopted:

Name_____

Tribe or Council_____

City_____ State_____

Date_____

_____
Chief or Keeper of Records

Additional copies available from Great Chief of Records, Box 683, Waco, Texas 76703. Mail in above form or typed facsimile.

"HAIL TO THE SUNRISE"

On May 7, 1921, a group of Red Men and Pocahontas, representing Tribes and Councils of five New England States, met in Old Deerfield, Massachusetts and formed the OLD DEERFIELD CONFERENCE. Its purpose was to bring together ideas and suggestions for the good of the Order. On occasion, it has been referred to as the "blacksmith shop where your ideas are brought to a white heat and hammered out on the Anvil of Progress for the good of the Order by its members".

At their annual meeting in Southbridge, Massachusetts on June 5, 1926, a resolution was presented to "erect a statue of An Indian on the Mohawk Trail". Then followed a period of untiring effort by members of this conference that worked for six long years to bring to a successful conclusion this project known as HAIL TO THE SUNRISE.

At impressive ceremonies held on October 1, 1932, this statue was unveiled at Mohawk Park in the town of Charlemont, Massachusetts. The eight foot bronze masterpiece was sculptured by Joseph P. Polia. Facing the East, this memorial to a Mohawk Indian, stands on an eight ton boulder, with arms uplifted in supplication to the Great Spirit "Hail To The Sunrise". This statue has become the symbol of the Mohawk Trail. In his unveiling address, Joe Mitchell Chapple said, "Hail To The Sunrise symbolizes the hopefulness of humanity through the ages. This is an occassion when we commemorate the Red Man, not only the organization that has kept alive the great fundamental traditions of FREEDOM, FRIENDSHIP AND CHARITY, but for the race of Red Men from whom we have taken or inherited the boundless territory of this great republic." The official dedication of this statue took place on May 28, 1933 and Worthington C. Wachter of Hagerstown, Maryland, who was then Great Incohonee, gave the dedicatory address.

This site on the Mohawk Trail is a lasting memorial to our Order and certainly has now become a part of "Americana". Many varieties of fir trees, furnished by many Tribes and Councils and individuals have been planted to make a beautiful backdrop for this amphitheater. In the foreground, a memorial pool, eighteen feet in diameter had been erected. Its walls carry inscribed stones from Tribes, Councils and individual Chiefs. Colored slate and flagstones furnished by Herbert F. Stetser, P.G.I. and a group of friends from Philadelphia, make up the walk from the highway to the statue. It has been dedicated to the memory of George W. Emerson, P.G.S. who worked diligently in raising wampum to erect the statue. Red Men stone cutters of Barre, Vermont supplied inscribed stones that are set in the walk. Dual flag poles on each side of the statue carry the Flag of our Order and the Stars and Stripes.

Through the generosity of the late P.S. Cecil and Mrs. Kennedy, owners-managers of Mohawk Park, the site for this memorial was given to the Old Deerfield Conference. Other parcels have been given by Mrs. Kennedy so that this site might be the most beautiful of all on the Mohawk Trail.

Annually, on the week-end after Labor Day, Red Men and Pocahontas make the pilgrimage to Mohawk Park to pay tribute to HAIL TO THE SUNRISE. This year's Pilgrimage will be held on September 10th and 11th. Pauline E. Harper is President of the Old Deerfield Conference. She will be glad to answer any inquiries addressed to her at 61 Main St., East Brookfield, Mass. 01515.

> "You may roam where fancy leads you, over hill and dale; but you haven't seen America till you've seen the Mohawk Trail — and HAIL TO THE SUNRISE".

OFFICIAL HISTORY OF THE IMPROVED ORDER OF RED MEN AND DEGREE OF POCAHONTAS

Be an Informed Member

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